11/52

THE UNION OF ALL FAITHS

IN A COMMON ACT OF WORSHIP

PRESENTED
by Sri Ranjit Bannerji (Kali)

PRAYERS OFFERED AT INTERNATIONAL CONVENTIONS
AND OTHER IMPORTANT FUNCTIONS OF THE THEOSOPHICAL SOCIETY

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BANARAS

1973
THE THEOSOPHICAL PUBLISHING HOUSE
ADYAR, MADRAS 600020
68, Great Russell Street, London, WCIB 3BU, England
Post Box 270, Wheaton, Illinois 60187, U.S.A.

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© The Theosophical Publishing House, Adyar, 1925

First Edition 1925
Second Edition (revised) 1950
Third Printing 1966
Fourth Printing 1973

SBN 7229-7151-6 (U.K.)
ISBN 0-8356-7151-8 (U.S.A)

PRINTED IN INDIA
AT THE VASANTA PRESS, THE THEOSOPHICAL SOCIETY, ADYAR, MADRAS 600020

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ॐ

सहस्रशीर्षा पुरुषः । सहस्राक्षः सहस्रपात् ।
स भूमिं विश्वतो वृत्वा । अत्यतिष्ठद्दशाङ्गुलम् ॥
पुरुष एवेदं सर्वम् । यद्भूतं यच्च भव्यम् ।
उतामृतत्वस्येशानः । यदन्नेनातिरोहति ॥
एतावानस्य महिमा । अतो ज्यायांश्च पुरुषः ।
पादोऽस्य विश्वा भूतानि । त्रिपादस्यामृतं दिवि ॥
एको देवः सर्वभूतेषु गूढः सर्वव्यापी सर्वभूतान्तरात्मा ।
कर्माध्यक्षः सर्वभूताधिवासः साक्षी चेता केवलो निर्गुणश्च ॥
एको वशी निष्क्रियाणां बहूनां एकं बीजं बहुधा यः करोति ।
तमात्मस्थं येऽनुपश्यन्ति धीराः तेषां सुखं शाश्वतं नेतरेषाम् ॥
तच्छंयोरावृणीमहे । गातुं यज्ञाय । गातुं यज्ञपतये ।

दैवी स्वस्तिरस्तु नः । स्वस्तिर्मानुषेभ्यः । ऊर्ध्वं जिगातु भेषजम् ।
शं नो अस्तु द्विपदे । शं चतुष्पदे ॥
ओं शान्तिः शान्तिः शान्तिः ॥

Script, Devanāgarī (Sanskrit)

Transliteration

Om. Sahasrashīrṣhā puruṣhaḥ sahasrākṣhaḥ sahasrapāt,
Sa bhūmim vishvato vṛitvā atyatiṣhṭhad dashāṅgulam.
Puruṣha evedam sarvam yad bhūtam yach cha bhavyam,
Utāmṛitatvasyeshānaḥ yad annenātirohati.
Etāvānasya mahimā ato jyāyāṁshcha puruṣhaḥ,
Pādo'sya vishvā bhūtāni tripādasyāmṛitam divi.
Eko Devaḥ sarvabhūteṣhu gūḍhaḥ, Sarvavyāpī Sarvabhūtāntarātmā,
Karmādhyakṣhaḥ Sarvabhūtādhivāsaḥ, Sākṣhī chetā kevalo nirguṇashcha.
Eko vashī niṣhkriyāṇām bahūnām, Ekam bījam bahudhā yaḥ karoti,
Tamātmastham ye'nupashyanti dhīrāḥ, teṣhām sukham shāshvatam netareṣhām.
Tachchhamyorāvṛiṇīmahe, gātum yajñāya, gātum yajñapataye.
Daivī svatirastu naḥ, svastir mānuṣhebhyaḥ, Ūrdhvam jigātu bheṣhajam, Sham no astu dvipade, sham chatuṣhpade.

Om Shāntiḥ Shāntiḥ Shāntiḥ.

Om! The thousand-headed Purusha, thousand-eyed, thousand-footed, even He, encompassing the Universe on all sides, remained over ten fingers in extent. Purusha alone is all this, that which has been and that which is to be. Moreover, He is the Director of Immortality; and hence manifests Himself as the universe evolving by means of food. Of this magnitude is His greatness, even greater than this is Purusha. One-fourth of Him forms all created things, the Immortal three-fourths are in the regions above.

One God sits hidden in every creature, pervading all, the Inmost Self of all beings, the Watcher over all acts, abiding in all created things, the Witness, the Heart, the Absolute, free of all attributes.

The One Dweller, Self-controlled, who divided the One Seed into the Many, who is their Ātmā, those steadfast ones see Him enthroned within their Ātmā, for them alone is Bliss Eternal, not for others.

That blessing do we choose, in order that we may sing for the purposes of the sacrifice, and for the Lord of the sacrifice. Divine blessing be ours. May blessing be on the children of men. May that which is of good effect go always singing upwards. May blessing be on us, the two-footed, blessing on the four-footed. Om! Peace, Peace, Peace!

ZOROASTRIAN.

૧. ક્ષ્નઅૉથ્ર અહુરહે મઝ્દાએા. અશૅમ્ વોહૂ વહિશ્તૅમ્ અસ્તી. ઉશ્તા અસ્તી.
ઉશ્તા અહ્માઇ હ્યત્ અશાઇ વહિશ્તાઇ અશૅમ્.

૨. અશ વહિશ્ત, અશ સ્રઅૅશ્ત, દરેસામ થ્વા, પઇરિ થ્વા જમ્યામ હમેમ્ થ્વા હખ્મ.

૩. ઉસ્ મોઇ ઉઝારેશ્ચા અહુરા, આર્મઇતિ તેવીશીમ્ દસ્વા;
સ્પૅનિશ્તા મઇન્યૂ મઝ્દા, વંઘ્હુયા જ્વો-આદા;
અશા હઝો અમવત્ વોહુ મનંઘ્હા ફ્રેસેરતુમ્.
રફ્રેદ્રાઇ વોઉરૂ-ચશાને દોઇશી મોઇ યા વે અબિરૂા;
તા ક્ષથ્રહ્યા અહુરા, યા વંઘ્હેઉશ્ અશિશ્ મનંઘ્હો.
ફ્રેા સ્પૅન્તા આર્મઇતે, અશા દઅૅનાએા ફ્રંદક્ષયા.
અત્ રાતાંમ્ જરથુશ્ત્રેા તન્વસ્ચીત્ અખ્યાએા ઉશ્તનેમ્
દદાઇતી, પઉર્વતાતેમ્ મનંઘ્હસ્ચા, વંઘ્હેઉશ મઝ્દાઇ
શીયૅાથનહ્યા, અશાઇ યાચા ઉખ્ધખ્યાચા, સેરઅૉશૅમ્ ક્ષથ્રેમ્ચા

૪. યથા અહુ વઇર્યો અથા રતુશ્ અશાત્ ચીત્ હચા, વંઘ્હેઉશ્ દજ્દા મનંઘ્હો શીયૅાથનનાંમ્ અંઘ્હેઉશ મઝ્દાઇ, ક્ષથ્રેંમ્ચા અહુરાઇ આ યિમ્ દ્રેગુબ્યો દદત્ વાસ્તારૅમ્.

૫. કૅમ્ ના મઝ્દા મવઇતે પાયૂમ્ દદાત્, હ્યત્ મા દ્રેગ્વાએો દીદરેશ્તા અએનંઘ્હે, અન્યૅમ્ થવહ્માત્ આથ્રસ્ચા મનંઘ્હસ્ચા ? યયાએો શીયેાથનાઇશ્ અશેમ્ થ્રએારશ્તા અહુરા, તાંમ્ મેાઇ દાંસ્ત્વાંમ્; દએનયાઇ ક્રા વએાચા, કે વેરેથ્રૅમ્-જા ? થવા પેાઇ સેંગ્હા યેાઇ હેન્તી. ચિથ્રા મેાઇ દાંમ્ અહુમીશ રતૂમ્ ચીઝ્દી, અત્ હેાઇ વેાહુ સેરએાષેા ઝન્તુ મનંઘ્હા, મઝ્દા અહ્માઇ યહ્માઇ વશી કહ્માઇચીત્.

૬. ફ્રેરા વે રાહી, અએશા સ્પૅન્તા ! યસ્નૅમ્ચા વહ્મેમ્ચા ફ્રેરા મનંઘ્હા, ફ્રેરા વચંઘ્હા ફ્રેરા શીયૅાથ્ના, ફ્રેરા અંઘ્હાએાયા, ફ્રેરા તન્વસ્ચીત્ અઝ્યાએો ઉષ્તનેમ્. સ્તએામિ અશૅમ્.

૭. યેંઘ્હે હાતાંમ્ આઅત્ યેસ્ને પઇતી વંઘ્હેા, મઝ્દાએો અહુરેા, વએથા અશાત્ હચા; યાએાંઘ્હાંમ્ચા તાંસ્ચા તાઅૅાસ્ચા યજમઇદે.

Script, Gujarāti

Transliteration

1. Khshnaothra Ahurahe Mazdāo. Ashem vohoo Vahishtem Asti, Ushtā Asti, Ushtā ahmāi, hyat Ashāi vahisthāi ashem.

2. Asha vahishta, Asha sraeshta, daresāma thwā, pairi thwā, jamyāma, hamem thwā hakhma.

3. Us-moi Uzāreshwā Ahurā! Ārmaiti tewisheem daswā
Spenishtā Mainyu Mazdā! vanghuhyā zavo-ādā
Ashā hazo amavat vohu mananghā feseratoom.
Rafedrāi vouru-chashāne doishi moi yā ve abifrā
Tā khshathrahyā Ahurā! yā vangheush Ashish Manangho
Fro Spentā-Ārmaite, Ashā daenāo fradakhshyā.
At rātām Zarathushtro tanvascheet khakhyāo ushtanem
Dadāiti paurwatātem mananghaschā vangheush Mazdāi
Shyothanahyā Ashāi yāchā ukhdakhyāchā Seraoshem Khshathremchā.

4. Yathā Ahoo vairyo, athā Ratush Ashāt Chit hachā, vangheush dazdā manangho shyothananām angheush Mazdāi, khshathremchā Ahurāi ā yim dregubyo dadat vāstārem.

5. Kem nā Mazdā! mavaite pāyum dadāt hyat mā dregvāo didareshtā aenanghe anyem thwahmāt āthraschā mananghaschā? Yayāo shyothanāish ashem thraoshtā Ahurā! tām moi dāstwām. Daenayāi frāvaochā Ke verethrem-jā? thwā poi senghā yoi henti. Chithrā moi dām ahubish ratoom chizdi at hoi vohu Seraosho zantu mananghā, Mazdā! ahmāi yahmāi vashi kahmāichit.

6. Ferā ve rāhi, yasnemchā, vahmemchā, ferā mananghā, ferā vachanghā, ferā shyaothanā, ferā anghāoyā, ferā tanvaschit khakhyāo ushtanem. Staomi ashem.

7. Yenghe hatām āat yasne paiti vangho Mazdāo Ahuro vaethā ashāt hachā, yāonghāmchā tānschā tāoschā yazamaide.

1. We pray for the gracious joy of God the Omniscient Lord of Existence. Beneficent Holiness is the best of blessings. It alone is the source of true happiness. Happiness to him who is sincerely righteous.

2. O Lord! through the most beneficent and excellent path of Purity may we see Thee, face to face. May we then observe Thy many aspects. And may we be finally merged into Thy Benign Presence!

3. Cleanse Thou my soul, O Omniscient and most Bountiful Spirit! Grant me strength through perfect Wisdom—goodness through devotion—courage through righteousness—and leadership through Benevolent Mind. In order that I may acquire spiritual knowledge to instruct others, grant me that power, which is indeed the resulting blessing from the Lord of Benevolence. Reveal unto me the laws of religion through upright Mind and pure conduct. Then does Zoroaster give away, in charity, even his own life besides his perfect benevolent Wisdom, to the Omniscient Lord. He dedicates his power of speech and action, to serve *ASHA* (Holy Divine Spirit) and *Sraosha* (the angel of inspiration).

4. As is *AHŪ* (the High Ruler) absolute in His will, so is the Spiritual Teacher *RATU* wielding authority through the law of righteousness. The reward of good deeds, done as offering unto the Lord, is the gift of Benevolent Mind. Whoever gives protecting help to the needy, is entitled to receive power from the Creator.

5. O Omniscient God! when malicious people seek to harm me, who else shall grant me protection, except the Divine Fire and wisdom that are within me? Indicate to me, O God! the good deeds that may propagate righteousness in this world. In order that I may expound to others the teachings of the good Faith, tell me, O Lord! how the evil forces may be foiled. Surely Thy protecting words that are eternal will prevail. Reveal unto me a teacher, who may be full of wisdom, and proficient in the lore of both the worlds, so innocent that the Angel of Inspiration may approach him through his loving thoughts. A true teacher is Thy beloved agent.

6. O Immortal Archangels! I offer unto you my sacrifice and devotion through thought, word and deed, and with all my heart I dedicate the very life of my existence. I adore the path of Purity.

7. Whoever amongst the living beings is foremost in loving sacrifice, is always within the knowledge of the Lord, because of his righteous conduct. We pay our homage unto all such men and women who have sought to serve.

Jain

नमो अरिहंताणं ।
नमो सिद्धाणं ।
नमो आयरियाणं ।
नमो उवज्झायाणं ।
नमो लोए सव्व-साहूणं ।
एसो पंच-नमुक्कारो सव्व-पाव-प्पणासणो ।
मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥

Script, Devanāgarī (Sanskrit)

Transliteration

Namo Arihantāṇam
Namo Siddhāṇam
Namo Āyariyāṇam
Namo Uvajjhāyāṇam
Namo lōē savva-Sāhūṇam
Eso pañcha-namukkāro
Savva-pāva-ppaṇāsaṇo
Mangalāṇam cha savvesim
Paḍhamam hava-i mangalam

Reverence to the Arhats,
Reverence to the Perfect Ones,
Reverence to the Heads of the Sangha,
Reverence to the Preceptors,
Reverence to all holy Monks in the world.

All these Five are worthy of Reverence. They are all protectors against sin. Among all auspicious things, this is the most auspicious.

Hebrew

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה ׀ אֶחָד׃

יְהִי רָצוֹן מִלְּפָנֶיךָ יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ ·
שֶׁתְּרַגִּילֵנוּ בְּתוֹרָתֶךָ · וְתַדְבִּיקֵנוּ בְּמִצְוֹתֶיךָ · וְאַל
תְּבִיאֵנוּ לִידֵי חֵטְא · וְלֹא לִידֵי עֲבֵרָה · וְלֹא
לִידֵי נִסָּיוֹן · וְלֹא לִידֵי בִזָּיוֹן · וְתַרְחִיקֵנוּ מִיֵּצֶר
הָרָע · וְתַדְבִּיקֵנוּ בְּיֵצֶר הַטּוֹב · וּתְנֵינוּ לְחֵן ·
וּלְחֶסֶד · וּלְרַחֲמִים · בְּעֵינֶיךָ וּבְעֵינֵי כָל־רוֹאֵינוּ
וְגָמְלֵנוּ חֲסָדִים טוֹבִים · בָּרוּךְ אַתָּה יְיָ · גּוֹמֵל
חֲסָדִים טוֹבִים לְעַמּוֹ יִשְׂרָאֵל ·

Script, Hebrew

Transliteration

SHEMÁA YISRAEL ADONAI ELOHENU ADONAI EIHĀD

Yehi rason millefanēkha Adonai Elohēnu velohē abothēnu
shettargilēnu Bethorathēkha vethadbikēnu bemisswothēkha veal tebiēnu lide ḥēt
velo lidē abera velo lidē nissayōn
velo lidē bizzayōn vetharhikēnu miyēsser harāa
vethadbikēnu beyēsser hattōb vethnēnu leḥēn velḥēssed velraḥmīn
beēnēkha vebēnē kōl roēnu veghomlēnu ḥasadīm tobīm.
Barūkh Atta Adonai gomēl ḥasadīm tobīm leammō Yisrael.
Amēn.

Hear, O Israel, the Lord is our God, the Lord is one.

May it be Thy will, O Lord our God, and God of our fathers, to cause us to walk in Thy Law and cleave to Thy commandments; and lead us not into sin, transgression, temptation and contempt. Remove from us every evil inclination and cause us to adhere to the good.

Oh, grant us grace, favour and mercy in Thy sight, and in the sight of all that behold us; and bestow gracious favours on us. Blessed art Thou, O Lord, who bestowest gracious favours on Thy people Israel. Amen.

(The word "Israel" is composed of: ISR=Righteous, EL=Omnipotent; hence means: those who righteously walk in the Law of God.)

Buddhist

නමො තස්ස භගවතො අරහතො සම්මා සම්බුධස්ස.

බු ධං සරණං ගච්ඡාමි
ධම්මං සරණං ගච්ඡාමි
සං ඝං සරණං ගච්ඡාමි

දුතියම්පි බු ධං සරණං ගච්ඡාමි
දුතියම්පි ධම්මං සරණං ගච්ඡාමි
දුතියම්පි සං ඝං සරණං ගච්ඡාමි

තතියම්පි බු ධං සරණං ගච්ඡාමි
තතියම්පි ධම්මං සරණං ගච්ඡාමි
තතියම්පි සං ඝං සරණං ගච්ඡාමි

පාණාතිපාතා වෙරමණී සික්ඛාපදං සමාදියාමි
අදින්නාදානා වෙරමණී සික්ඛාපදං සමාදියාමි
කාමෙසුමිච්ඡාචාරාවෙරමණීසික්ඛාපදංසමාදියාමි
මුසාවාදා වෙරමණී සික්ඛාපදං සමාදියාමි
සුරාමෙරය මජ්ජපමාදට්ඨානා වෙරමණී
සික්ඛාපදං සමාදියාමි.

Script, Sinhalese

Transliteration

Namo Tassa Bhagavato Arahato Sammāsambuddhassa
Namo Tassa Bhagavato Arahato Sammāsambuddhassa
Namo Tassa Bhagavato Arahato Sammāsambuddhassa

Buddham Saraṇam gachchhāmi
Dhammam Saraṇam gachchhāmi
Saṅgham Saraṇam gachchhāmi

Dutiyampi, Buddham Saraṇam gachchhāmi
Dutiyampi, Dhammam Saranam gachchhāmi
Dutiyampi, Saṅgham Saraṇam gachchhāmi

Tatiyampi, Buddham Saraṇam gachchhāmi
Tatiyampi, Dhammam Saraṇam gachchhāmi
Tatiyampi, Saṅgham Saraṇam gachchhāmi

Pāṇātipātā veramaṇī sikkhāpadam samādiyāmi
Adinnādānā veramaṇī sikkhāpadam samādiyāmi
Kāmesu michchhāchārā veramaṇi sikkhāpadam samādiyāmi
Musāvādā veramaṇī sikkhāpadam samādiyāmi
Surā-meraya-majja-pamā-daṭṭhānā veramaṇī sikkhāpadam samādiyāmi

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Praise be to the Lord, the Holy One, Perfect in Wisdom.
Praise be to the Lord, the Holy One, Perfect in Wisdom.
Praise be to the Lord, the Holy One, Perfect in Wisdom.

I go to the Buddha for refuge,
I go to the Law for refuge,
I go to the Brotherhood for refuge.

For the second time, I go to the Buddha for refuge,
For the second time, I go to the Law for refuge,
For the second time, I go to the Brotherhood for refuge.

For the third time, I go to the Buddha for refuge,
For the third time, I go to the Law for refuge,
For the third time, I go to the Brotherhood for refuge.

I promise to abstain from taking the life of any living creature.
I promise to abstain from taking anything with thievish intent.
I promise to abstain from the evil indulgence of bodily passions.
I promise to abstain from falsehood.
I promise to abstain from any intoxicating liquor or drug.

Christian

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. Amen.

O Lord Christ, we Thy faithful soldiers dedicate this new-born day to Thee, praying that it may shine in Thy service as a pure pearl in the chaplet of our life, O Thou Great King of Love, to whom be praise and adoration for evermore. Amen.

Teach us, O Lord, to see Thy life in all men and in all the peoples of Thine earth, and so guide the nations into the understanding of Thy laws, that peace and goodwill may reign upon earth; through Christ our Lord. Amen.

To the most Holy and adorable Trinity, Father, Son and Holy Spirit, Three Persons in One God; to Christ our Lord, the Only Wise Counsellor, the Prince of Peace; to the Seven Mighty Spirits before the Throne; and to the glorious Assembly of just men made perfect, the Watchers, the Saints, the Holy Ones, be praise unceasing from every living creature; and honour, might and glory, henceforth and for evermore. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Christ our Lord; and the blessing of

God Almighty, the Father, the Son, and the Holy Ghost,be amongst you, and remain with you always. Amen.

(*In the absence of a duly ordained Priest, the following should be substituted*) :

The Grace of our Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Ghost, be with us all, evermore. Amen.

Islamic

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

الرَّحْمٰنِ الرَّحِيْمِ مٰلِكِ يَوْمِ الدِّيْنِ

اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ

صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ

آمين

Script, Arabic

Transliteration

Bismillāh-ir Raḥmān-ir Rahīm.
Al-ḥamdu lillāh i Rabbil-'ālamīn.
Ar-raḥmān-ir-Raḥīm.
Mālik i-yaum-id-dīn.
Iyyāka na'budu wa iyyaka nasta'īn.
Ihdi-naṣ-ṣirat-al-mustaqīm. Ṣirāṭ-allazina
an'amta'alaihim gair-ilmaghḍūbi'alaihim wa
laḍḍāāllīn.
Amīn.

In the name of God, Most Gracious, Most Merciful.
Praise be to God, the Cherisher and Sustainer of the Worlds;
Most Gracious, Most Merciful;
Master of the Day of Judgment.
Thee do we worship, and Thine aid we seek.
Show us the straight way, the way of those on whom Thou hast bestowed Thy Grace, those whose portion is not wrath, and who go not astray. Amīn.

Sikh

ੴ ਸਤਿਨਾਮੁ
ਕਰਤਾ ਪੁਰਖੁ
ਨਿਰਭਉ ਨਿਰਵੈਰੁ
ਅਕਾਲ ਮੂਰਤਿ
ਅਜੂਨੀ ਸੈਭੰ
ਗੁਰਪ੍ਰਸਾਦਿ ॥ ਜਪੁ ॥
ਆਦਿ ਸਚੁ ਜੁਗਾਦਿ ਸਚੁ ॥
ਹੈਭੀ ਸਚੁ
ਨਾਨਕ ਹੋਸੀ ਭੀ ਸਚੁ॥੧ ॥

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Script, Gurumukhī

Transliteration

Ek Om satnām kartāpuruṣh nirbhau nirvair akālamūrat ajūnī saibhaṅ guruprasād jap.
Ādi sach jugādi sach haibhī sach Nānak hōsī bhī sach.

OṂ! The true name is the Creator, the Spirit without fear, without enmity, having a timeless form, not produced from the womb.

By favour of the Guru!

At the beginning of the Yuga is the True One. The True One *is*, O Nānak, and the True One will also be.

Invocation by All

O Hidden Life! vibrant in every atom;
O Hidden Light! shining in every creature;
O Hidden Love! embracing all in Oneness;
May each who feels himself as one with Thee,
Know he is also one with every other.

Annie Besant

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